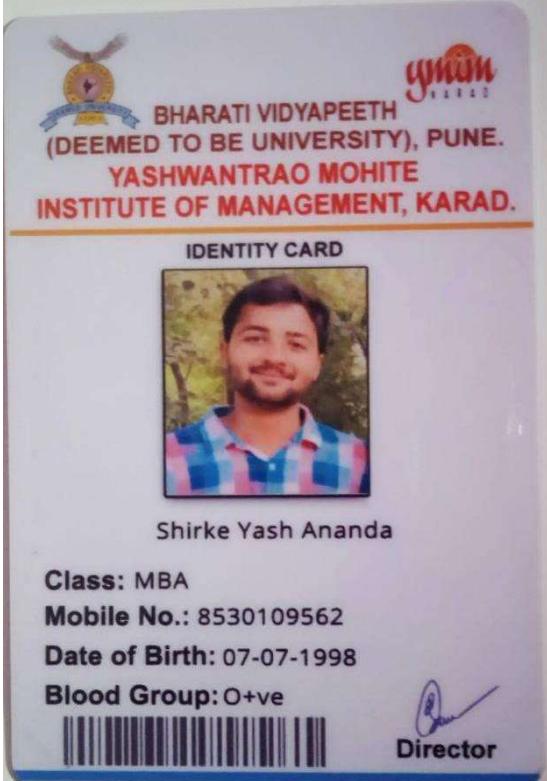


2021-22			
Sr. No .	Name of student enrolling into higher education	Name of Institute Joined	Proof
01	Mr. Ashish P Kamble	The University of Texas at Arlington	 UT Arlington Graduate Admission Decision 1 message noreply-admissions@uta.edu Reply to noreply-admissions@uta.edu To: kambleashish30@gmail.com Thu, 31 Mar 2022 at 3:10 pm  March 31, 2022 UTA ID: 1001065844 Electrical Engr-MS (NT) WE CHOOSE YOU! Congratulations Ashish P Kamble! It is my privilege to inform you of your offer of Unconditional admission to the Electrical Engr-MS (NT) program at the University of Texas at Arlington for the 2022 Fall semester. Admission to UTA is competitive, and your selection was not taken lightly. We chose you based not only on your academic record, but by evaluating your potential for continued success. We don't just believe that you will continue to excel, we expect it. UTA is recognized by the New America Foundation as a model 21st century university. We're bringing resources, technology, teaching, and research together to shape our students and the world around us. In short, UTA will challenge you and engage you. Please access the accept/decline link on your Student Center page in MyUTA to either accept or decline your admission. You can find a checklist outlining the items you need to complete before enrolling at https://www.uta.edu/admission/annual/accepted-graduates . Sincerely,  Dr. Trey Johnson, Vice President, Enrollment Management 962

02	Miss. RajnandiniSachinPati 	The University of Texas at Arlington	 UT Arlington Graduate Admission Decision 1 message <noreply-admissions@uta.edu> Reply-to: noreply-admissions@uta.edu To: rajnandinipati5800@gmail.com  May 10, 2022 UTA ID: 1002055751 Electrical Engr-MS (NT) WE CHOOSE YOU! Congratulations Rajnandini Sachin Pati! It is my privilege to inform you of your offer of Unconditional admission to the Electrical Engr-MS (NT) program at the University of Texas at Arlington for the 2022 Fall semester. Admission to UTA is competitive, and your selection was not taken lightly. We chose you based not only on your academic record, but by evaluating your potential for continued success. We don't just believe that you will continue to excel; we expect it. UTA is recognized by the New America Foundation as a model 21st century university. We're bringing resources, technology, teaching, and research together to shape our students and the world around us. In short, UTA will challenge you and engage you. Please access the accept/decline link on your Student Center page in MyUTA to either accept or decline your admission. You can find a checklist outlining the items you need to complete before enrolling at https://www.uta.edu/admissions/enroll/accepted-graduate Again, congratulations and welcome to the Maverick family. Sincerely,  Dr. Troy Johnson, Vice President Enrollment Management 662
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03	Mr. Pramod Dongale	Bharati Vidyapeeth's College of Engineering, Kolhapur.	<p>Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2021-22 Application ID : ME21604285 Receipt No : 62881955</p> <table border="1"> <tr> <td colspan="2">Personal Details</td> </tr> <tr> <td colspan="2"> Candidate Name: DONGALE PRAMOD PRAKASH Gender: Male Candidature Type: Maharashtra - Type A Category: Open Applied for EWS: Yes Linguistic Minority: Not Applicable </td> </tr> <tr> <td colspan="2"> Date of Birth: 14/06/1993 Person with Disability: Not Applicable Category for Admission: Open Applied for Orphan: No Religious Minority: Not Applicable </td> </tr> <tr> <td colspan="2">Admission Details</td> </tr> <tr> <td colspan="2"> Merit No: 144 Institute Name: 6288 - Bharati Vidyapeeth's College of Engineering, Kolhapur Course Name: Electronics and Telecommunication Engg Choice Code: 6288372105 Preference No. 1 Seat Type: OPENS Date of Admission: 04/12/2021 </td> </tr> <tr> <td colspan="2">Fee Details</td> </tr> <tr> <td>Sr. No.</td> <td>Payment Mode</td> <td>Fee Amount (₹)</td> <td>DD/Cheque Number</td> <td>Payment Date</td> <td>Bank Name</td> <td>Branch Name</td> </tr> <tr> <td>1.</td> <td>Online</td> <td>10,000/-</td> <td></td> <td>04/12/2021</td> <td></td> <td></td> </tr> <tr> <td colspan="7">List of Documents Submitted at Institute</td> </tr> <tr> <td>Sr. No.</td> <td colspan="6">Document Name</td> </tr> <tr> <td>1.</td> <td colspan="6">Certificate of Indian Nationality in the Name of the Candidate.</td> </tr> <tr> <td>2.</td> <td colspan="6">Domicile Certificate of the Candidate showing his / her Domicile State is Maharashtra.</td> </tr> <tr> <td>3.</td> <td colspan="6">Eligibility Certificate for Economically Weaker Section In Proforma - V.</td> </tr> <tr> <td>4.</td> <td colspan="6">Statement of Marks or Certificate of Passing SSC / Equivalent Examination.</td> </tr> <tr> <td>5.</td> <td colspan="6">Statement of Marks or Certificate of Passing HSC / Equivalent Examination.</td> </tr> <tr> <td>6.</td> <td colspan="6">Graduation Mark sheet from recognized University.</td> </tr> <tr> <td>7.</td> <td colspan="6">Proforma - P (Format of Certificate by current employer/Management for Sponsored Candidates)</td> </tr> <tr> <td>8.</td> <td colspan="6">Proforma - Q Undertaking (FOR SPONSORED CANDIDATES)</td> </tr> <tr> <td colspan="7">Comments : OK</td> </tr> <tr> <td colspan="7">Undertaking By Candidate</td> </tr> <tr> <td colspan="7"> <p>I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. 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04	Mr. Shree Kesarkar	Bharati Vidyapeeth's College of Engineering, Kolhapur.	<p>Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2021-22 Application ID : ME21602128 Receipt No : 62881954</p> <table border="1"> <tr> <td colspan="2">Personal Details</td> </tr> <tr> <td colspan="2"> Candidate Name: KESARKAR SHREE SANTOSH Gender: Male Candidature Type: Maharashtra - Type A Category: Open Applied for EWS: No Linguistic Minority: Not Applicable </td> </tr> <tr> <td colspan="2"> Date of Birth: 05/09/1997 Person with Disability: Not Applicable Category for Admission: Open Applied for Orphan: No Religious Minority: Not Applicable </td> </tr> <tr> <td colspan="2">Admission Details</td> </tr> <tr> <td colspan="2"> Merit No: 1924 Institute Name: 6288 - Bharati Vidyapeeth's College of Engineering, Kolhapur Course Name: Electronics and Telecommunication Engg Choice Code: 6288372105 Preference No. 1 Seat Type: OPENS Date of Admission: 04/12/2021 </td> </tr> <tr> <td colspan="2">Fee Details</td> </tr> <tr> <td>Sr. No.</td> <td>Payment Mode</td> <td>Fee Amount (₹)</td> <td>DD/Cheque Number</td> <td>Payment Date</td> <td>Bank Name</td> <td>Branch Name</td> </tr> <tr> <td>1.</td> <td>Online</td> <td>10,000/-</td> <td></td> <td>04/12/2021</td> <td></td> <td></td> </tr> <tr> <td colspan="7">List of Documents Submitted at Institute</td> </tr> <tr> <td>Sr. No.</td> <td colspan="6">Document Name</td> </tr> <tr> <td>1.</td> <td colspan="6">Certificate of Indian Nationality in the Name of the Candidate.</td> </tr> <tr> <td>2.</td> <td colspan="6">School Leaving Certificate of the Candidate showing his / her Place of Birth in the State of Maharashtra.</td> </tr> <tr> <td>3.</td> <td colspan="6">Statement of Marks or Certificate of Passing SSC / Equivalent Examination.</td> </tr> <tr> <td>4.</td> <td colspan="6">Statement of Marks or Certificate of Passing HSC / Equivalent Examination.</td> </tr> <tr> <td>5.</td> <td colspan="6">Graduation Mark sheet from recognized University.</td> </tr> <tr> <td>6.</td> <td colspan="6">Valid Score Card of GATE / GPAT.</td> </tr> <tr> <td colspan="7">Comments : ok</td> </tr> <tr> <td colspan="7">Undertaking By Candidate</td> </tr> <tr> <td colspan="7"> <p>I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. 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05	Mr. Shirke Yash Ananda	Bharati Vidyapeeth (Deemed to be University), Pune Yashwantrao Mohite Institute of Management, Karad	 <p>BHARATI VIDYAPEETH (DEEMED TO BE UNIVERSITY), PUNE. YASHWANTRAO MOHITE INSTITUTE OF MANAGEMENT, KARAD.</p> <p>IDENTITY CARD</p> <p>Shirke Yash Ananda</p> <p>Class: MBA Mobile No.: 8530109562 Date of Birth: 07-07-1998 Blood Group: O+ve</p> <p>Director</p>
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