# **Annual Quality Assurance Report (AQAR)**

(2017-18)

Submitted To



# NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL (NAAC) Nagarbhavi, Bangalore – 560 072.

By



# **Internal Quality Assurance Cell (IQAC)**

Bharati Vidyapeeth's College of Engineering, Kolhapur Near Chitranagari, Kolhapur-416013 Maharashtra

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# The Annual Quality Assurance Report (AQAR)

Part – A

# The Annual Quality Assurance Report (AQAR) of the IQAC

(July 2017 to June 30, 2018)

## Part - A

| 1. Details of the Institution        |   |
|--------------------------------------|---|
| 1.1 Name of the Institution          | Bharati Vidyapeeth's College of Engineering, Kolhapur |
| 1.2 Address Line 1                   | Near Chitranagari                                     |
| Address Line 2                       | Morewadi  |
| City/Town                            | Kolhapur  |
| State                                | Maharashtra   |
| Pin Code                             | 416013  |
| Institution e-mail address           | coekolhapur@bharatividyapeeth.edu                     |
| Contact Nos.                         | 0231-2638893/94                                       |
| Name of the Head of the Institution: | Dr. Vijay R. Ghorpade                                 |
| Tel. No. with STD Code:              | 0231-2638893/94                                       |
| Mobile:                              | 9657177171  |
| Name of the IQAC Co-ordinator:       | Dr. Jayamala K. Patil                                 |
| Mobile:                              | 9850032933  |
| IOAC e-mail address:                 | iqac.bvcoek@gmail.com                                 |

| .3 NAAC Track ID | (For ex. | MHCOGN | 18879) |
|------------------|----------|--------|--------|
|------------------|----------|--------|--------|

MHCOGN27286

#### 1.4 NAAC Executive Committee No. & Date:

EC(SC)/28/A&A/206.1 dated 30-10-2017

(For Example EC/32/A&A/143 dated 3-5-2004. This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate)

1.5 Website address:

http://coekolhapur.bharatividyapeeth.edu

Web-link of the AQAR:

 $http://coekolhapur.bharatividyapeeth.edu/media/pdf/\\ AQAR2017-18.pdf$ 

For ex. http://www.ladykeanecollege.edu.in/AQAR2012-13.doc

#### 1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA | Year of<br>Accreditation | Validity<br>Period |
|---------|-----------------------|-------|------|--------------------------|--------------------|
| 1       | 1 <sup>st</sup> Cycle | A     | 3.04 | 2017                     | 2022               |
| 2       | 2 <sup>nd</sup> Cycle | -     | -    | -                        | -                  |
| 3       | 3 <sup>rd</sup> Cycle | -     | -    | -                        | -                  |
| 4       | 4 <sup>th</sup> Cycle | -     | -    | -                        | -                  |

1.7 Date of Establishment of IQAC:

DD/MM/YYYY

24/06/2013

1.8 AQAR for the year (for example 2010-11)

2017-18

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)

| i. | AQAR | 2017-18 | submitted | to NAAC | on 16-10-2018 |
|----|------|---------|-----------|---------|---------------|
|----|------|---------|-----------|---------|---------------|

ii. AQAR\_\_\_\_\_(DD/MM/YYYY)

iii. AQAR\_\_\_\_\_(DD/MM/YYYY)

iv. AQAR\_\_\_\_\_(DD/MM/YYYY)

| 1.10 Institutional Status        |  |
|----------------------------------|--|
| University                       | State Central Deemed Private   |
| Affiliated College               | Yes No No  |
| Constituent College              | Yes No   |
| Autonomous college of UGC        | Yes No   |
| Regulatory Agency approved I     | nstitution Yes 🕡 No  |
| (eg. AICTE, BCI, MCI, PCI, No    | CI)  |
| Type of Institution Co-educati   | ion  |
| Urban                            | Rural \[ \sqrt{\sqrt{Tribal}} \]   |
| Financial Status Grant-in-a      | id UGC 2(f) UGC 12B  |
| Grant-in-a                       | id + Self Financing $\boxed{\hspace{1.5cm}}$ Totally Self-financing $\boxed{\hspace{1.5cm}}$ |
| 1.11 Type of Faculty/Programm    | e  |
| Arts Science                     | Commerce Law PEI (Phys Edu)  |
| TEI (Edu) Engineeri              | ng √ Health Science  |
| Others (Specify)                 |  |
| 1.12 Name of the Affiliating Uni | versity (for the Colleges) Shivaji University, Kolhapur                                      |
|                                  |  |

### 1.13 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

| Autonomy by State/Central Govt. / Univer               | esity |                    |   |
|--|-------|--------------------|---|
| University with Potential for Excellence               |       | UGC-CPE            |   |
| DST Star Scheme  |       | UGC-CE             |   |
| UGC-Special Assistance Programme                       |       | DST-FIST           |   |
| UGC-Innovative PG programmes                           |       | Any other (Specify | ) |
| UGC-COP Programmes  2. IQAC Composition and Activities |       |                    |   |
| 2.1 No. of Teachers                                    | 06    |                    |   |
| 2.2 No. of Administrative/Technical staff              | 03    |                    |   |
| 2.3 No. of students                                    | 02    |                    |   |
| 2.4 No. of Management representatives                  | 01    |                    |   |
| 2.5 No. of Alumni                                      | 01    |                    |   |
| 2.6 No. of any other stakeholder and                   | 01    |                    |   |
| <b>Community representatives</b>                       |       |                    |   |
| 2.7 No. of Employers/ Industrialists                   | -     |                    |   |
| 2.8 No. of other External Experts                      | -     |                    |   |
| 2.9 Total No. of members                               | 14    |                    |   |

| 2.10 No. of IQAC meetings held 04  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>2.11 No. of meetings with various stakeholders:</b> No. 05 Faculty 02   |  |  |  |  |  |
| Non-Teaching Staff Students Alumni 01 Others 02  |  |  |  |  |  |
| 2.12 Has IQAC received any funding from UGC during the year? Yes $\sqrt{}$ No  |  |  |  |  |  |
| If yes, mention the amount Not Applicable  |  |  |  |  |  |
| 2.13 Seminars and Conferences (only quality related)   |  |  |  |  |  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  |  |  |  |  |  |
| Total Nos. 3 International National 1 State Institution Level 2  |  |  |  |  |  |
| <ol> <li>NBA Preparation: Course file and Bloom's Taxonomy</li> <li>Two days workshop on 'Intellectual Property Right and Research Grants'</li> <li>National Conference on 'Recent Trends In Engineering And Technology'</li> </ol>                                      |  |  |  |  |  |
| 2.14 Significant Activities and contributions made by IQAC   |  |  |  |  |  |
| <ul> <li>Organization of workshops and faculty development programs.</li> <li>Encouraged departments to organize Quality seminars/workshops / Technical activities for students.</li> <li>Academic audits for academic excellence.</li> <li>Student feedback.</li> </ul> |  |  |  |  |  |

### 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year  $\ast$ 

| Plan of Action                 | Achievements   |  |  |  |
|--------------------------------|--|--|--|--|
| Organization of National       | National Conference on 'Emerging Trends in               |  |  |  |
| Conference                     | Engineering and Technology' is organised for UG, PG      |  |  |  |
|                                | students and research scholars to inculcate the research |  |  |  |
|                                | interest among the participants. A proceeding is         |  |  |  |
|                                | published by A.R. Research Publication with              |  |  |  |
|                                | ISBN: 978-93-87793-03-3.                                 |  |  |  |
| Organization of workshops      | Computer Science and Engineering:                        |  |  |  |
| /seminars/ visits for students | Two days National level workshop cum                     |  |  |  |
|                                | championship on 'Big Data & Hadoop'                      |  |  |  |
|                                | 3 Days workshop and Microsoft Certification              |  |  |  |
|                                | on 'Network Security'                                    |  |  |  |
|                                | Seminar on 'Database with ADO.Net'                       |  |  |  |
|                                | <b>Electronics and Telecommunication Engineering:</b>    |  |  |  |
|                                | One day workshop on 'Radio frequency and                 |  |  |  |
|                                | antenna synthesis'                                       |  |  |  |
|                                | Two days workshop on 'Arduino based Design               |  |  |  |
|                                | and Applications'  |  |  |  |
|                                | Industrial visit at 'All India radio, Kolhapur'          |  |  |  |
|                                | Mechanical Engineering:                                  |  |  |  |
|                                | Seminar on 'Opportunities of Research and                |  |  |  |
|                                | Higher studies in foreign countries'                     |  |  |  |
|                                | Seminar on 'Piping design & engineering'                 |  |  |  |
|                                | Workshop on 'ANSYS Software'                             |  |  |  |
|                                | Workshop on '3D Printing Technology'                     |  |  |  |
|                                | Training and Placement:                                  |  |  |  |
|                                | Software Development Center                              |  |  |  |
|                                | Campus Recruitment Training Programs                     |  |  |  |
| Organization of workshops      | Civil Engineering: Two days FDP on                       |  |  |  |
| for Faculty                    | 'Application of GIS and Remote sensing                   |  |  |  |
|                                | technology using QGIS'                                   |  |  |  |
|                                | • Electronics and Telecommunication                      |  |  |  |
|                                | Engineering :STTP on 'Computer Vision                    |  |  |  |

|                           | Application with open CV'                    |
|---------------------------|--|
|                           | • Mechanical Engineering: Faculty            |
|                           | development program on 'ANSYS Software'      |
|                           | • Research and Development : Two days        |
|                           | workshop on 'Intellectual Property Right and |
|                           | Research Grants'                             |
| Organization of technical | Techcical event 'Technospark 2K18'           |
| activities for students   | Environmental Awareness- Poster and Model    |
|                           | Exhibition                                   |
|                           | • Techno Bharati 2k18- Poster Competition    |
|                           |  |

| 2.16 Whether the AQAR was placed in statutory body  Yes  No          |  |  |  |  |
|--|--|--|--|--|
| Management √ Syndicate Any other body                                |  |  |  |  |
| Provide the details of the action taken                              |  |  |  |  |
| AQAR was placed and discussed in the meeting of Board of Management. |  |  |  |  |

<sup>\*</sup> Academic Calendar of the year is enclosed in Annexure-i.



Part – B

## Part - B Criterion - I

# I. Curricular Aspects

### 1.1 Details about Academic Programmes

| 1.1 Details about 11      | caaciiic i rogi                     | ***********                                |                                     |   |
|---------------------------|-------------------------------------|--|-------------------------------------|---|
| Level of the<br>Programme | Number of<br>existing<br>Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
| PhD                       | -                                   | -  | -                                   | -   |
| PG                        | 03                                  | -  | 03                                  | -   |
| UG                        | 04                                  | -  | 04                                  | 07  |
| PG Diploma                | -                                   | -  | -                                   | -   |
| Advanced<br>Diploma       | -                                   | -  | -                                   | -   |
| Diploma                   | -                                   | -  | -                                   | -   |
| Certificate               | -                                   | -  | -                                   | -   |
| Others                    | -                                   | -  | -                                   | 09  |
| Total                     | 07                                  | -  | 07                                  | 16  |
|                           |                                     |  |                                     |   |
| Interdisciplinary         | -                                   | -  | -                                   | -   |
| Innovetive                |                                     |  |                                     |   |

| Interdisciplinary | - | - | - | - |
|-------------------|---|---|---|---|
| Innovative        | - | - | - | - |

## 1.2 (i) Flexibility of the Curriculum: Core & Elective option

### (ii) Pattern of programmes:

| Pattern   | Number of programmes                             |  |
|-----------|--|--|
| Semester  | All UG and PG programmes are of Semester pattern |  |
| Trimester | -  |  |
| Annual    | -  |  |

|              | Feedback from stakeholders*Alumni $\sqrt{}$ Parents $\sqrt{}$ Employers $\sqrt{}$ Students $\sqrt{}$ On all aspects) |
|--------------|--|
|              | Mode of feedback : Online $\sqrt{}$ Manual $\sqrt{}$ Co-operating schools (for PEI)                                  |
| *Th          | e Feedback with respect to Students, Parents and Employers are enclosed in Annexure-ii                               |
|              | Whether there is any revision/update of regulation or syllabi, if yes, mention their ent aspects.                    |
|              | The revision of syllabus is done at University level   |
| <b>1.5</b> A | Any new Department/Centre introduced during the year. If yes, give details.  |
|              | No   |

#### Criterion - II

#### 2. Teaching, Learning and Evaluation

#### 2.1 Total No. of permanent faculty

| Total | Asst.<br>Professors | Associate<br>Professors | Professors | Others |
|-------|---------------------|-------------------------|------------|--------|
| 43    | 40                  | 02                      | 01         | -      |

| 2.2 No. of permanent f | faculty | with | Ph.D |
|------------------------|---------|------|------|
|------------------------|---------|------|------|

03

#### 2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

|    | sst.<br>essors | Assoc<br>Profes |    | Profe | essors | Oth | ners | То | tal |
|----|----------------|-----------------|----|-------|--------|-----|------|----|-----|
| R  | V              | R               | V  | R     | V      | R   | V    | R  | V   |
| 37 | 17             | 02              | 09 | 01    | 05     | 02  | -    | 42 | 29  |

#### 2.4 No. of Guest and Visiting faculty and Temporary faculty

| - | - | 39 |
|---|---|----|
|---|---|----|

#### 2.5 Faculty participation in conferences and symposia:

| No. of Faculty                  | International level | National level | State level |
|---------------------------------|---------------------|----------------|-------------|
| Attended Seminars/<br>Workshops | -                   | 23             | 1           |
| Presented papers                | 26                  | 71             | -           |
| Resource Persons                | -                   | -              | 16          |

#### 2.6 Innovative processes adopted by the institution in Teaching and Learning:

- Arranging seminars and workshops by industry experts
- Cooperative learning, outcome based Teaching and learning, NPTEL, Value added courses, Webinars
- Participative Learning, Project Based Learning, ICT

#### 2.7 Total No. of actual teaching days during this academic year

180 Days

# 2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

- Mid Term & End Term Test
- Surprise Test is being taken

# 2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| Nil Nil Nil |
|-------------|
|-------------|

#### 2.10 Average percentage of attendance of students:

75.25

#### 2.11 Course/Programme wise distribution of pass percentage:

| Title of the | Total no. of         | 1             |       | Division |       |        |
|--------------|----------------------|---------------|-------|----------|-------|--------|
| Programme    | students<br>appeared | Distinction % | I %   | II %     | III % | Pass % |
| CSE          | 73                   | 86.30         | 4.11  | 0.00     | -     | 90.41  |
| E&TC         | 131                  | 17.55         | 57.25 | 9.92     | -     | 84.73  |
| MECH         | 144                  | 27.08         | 53.47 | 14.58    | -     | 100    |
| CIVIL        | 74                   | 37.84         | 37.84 | 2.70     | -     | 78.38  |

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- 1. Feedback is taken from students twice in a semester & corrective actions are taken accordingly.
- 2. Every faculty member maintains course file of their respective subject.
- 3. Regular audit of checking Academic Diaries, Course Files & Lab Manuals is conducted.

#### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes | Number of faculty benefitted |
|--|------------------------------|
| Refresher courses                      | 02                           |
| UGC – Faculty Improvement Programme    | 02                           |
| HRD programmes                         | -                            |
| Orientation programmes                 | 01                           |

| Faculty exchange programme                     | -  |
|--|----|
| Staff training conducted by the university     | 17 |
| Staff training conducted by other institutions | 12 |
| Summer / Winter schools, Workshops, etc.       | 20 |
| Others   | 04 |

### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 64                                  | -                                | -  | -                                      |
| Technical Staff      | 24                                  | -                                | -  | -                                      |

#### Criterion - III

#### 3. Research, Consultancy and Extension

#### 3.1 Initiatives of the IQAC in sensitizing/promoting research climate in the institution

- Publication of conference research papers through joint research publications.
- Setting-up "Research Committee" for sensitizing thrust areas.
- Faculty members are motivated by providing financial assistance to attend conferences, STTP, Workshops, and Seminar etc.
- Encouraging faculty members to participate in research symposiums and workshops in advanced topic of research.
- Organized research workshops for faculty members to encouragement towards filing patents and research proposals.
- "Best Research Paper Award" for the paper publications by the students in National conference.

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | -         | -       | -          | -         |
| Outlay in Rs. Lakhs | -         | -       | -          | -         |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 02        | -       | -          | -         |
| Outlay in Rs. Lakhs | 0.18      | -       | -          | -         |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 113           |          |        |
| Non-Peer Review Journals |               |          |        |
| e-Journals               | 113           |          |        |
| Conference proceedings   |               | 67       |        |

#### 3.5 Details on Impact factor of publications:

| Range | 1-4 364 | Average  | 2.5 | h-index   | 1 7 | Nos. in SCOPUS    | 0 | 1 |
|-------|---------|----------|-----|-----------|-----|-------------------|---|---|
| runge | 1-4.364 | riverage | 2.5 | II IIIGCX | 1-/ | 1103. 111 5001 05 | U | l |

# ${\bf 3.6}\ Research\ funds\ sanctioned\ and\ received\ from\ various\ funding\ agencies, industry\ and\ other\ organisations$

| Nature of the Project  | Duration<br>Year | Name of the funding Agency                        | Total<br>grant<br>sanctioned | Received |
|--|------------------|---|------------------------------|----------|
| Major projects   | -                | -   | -                            | -        |
| Minor Projects   | 1 Year           | Lead College<br>Shivaji<br>University<br>Kolhapur | 10,000                       | 10,000   |
| Interdisciplinary Projects   | -                | -   | -                            | -        |
| Industry sponsored   | -                | -   | -                            | -        |
| Projects sponsored by the<br>University/ College                     | 1 Year           | Bharati Vidyapeeth's College of Engg., Kolhapur   | 8,800                        | 8,800    |
| Students research projects (other than compulsory by the University) | -                | -   | -                            | -        |
| Any other(Specify)   | -                |   | -                            | -        |
| Total  |                  |   | 18,800                       | 18,800   |

| <b>3.7 No. of books published</b> i) With ISBN No.                   | - Chapte             | rs in Edited Books -         |
|--|----------------------|------------------------------|
| ii) Without ISBN No  3.8 No. of University Departments receiving fur |                      |                              |
| UGC-SAP _  | CAS _                | DST-FIST -                   |
| DPE _  |                      | DBT Scheme/funds -           |
| 3.9 For colleges Autonomy  | CPE _                | DBT Star Scheme              |
| INSPIRE _  | CE _                 | Any Other (specify) 02       |
| * Lead College Shivaji University, Kolhapur and                      | Bharati Vidyapeeth's | s College of Engg., Kolhapur |
| 3.10 Revenue generated through consultancy                           | 2, 76,775            |                              |

| Level      | International | National | State | University | College |
|------------|---------------|----------|-------|------------|---------|
| Number     |               | 01       |       |            |         |
| Sponsoring |               | Self     |       |            |         |
| agencies   |               | financed |       |            |         |

| 3.12 No. of  | faculty s   | served  | l as exp | erts, c | chairperso | ons  | or re   | esourc  | ce persor | ıs [    | 16       |        |            |   |
|--|---|---------|----------|---------|------------|------|---------|---------|-----------|---------|----------|--------|------------|---|
| <b>3.13 No. of collaborations</b> International                |   |         |          |         |            | al   | -       | Nat     | ional     | 42      | Any      | y othe | r          | - |
| 3.14 No. of  | 3.14 No. of linkages created during this year 03  |         |          |         |            |      |         |         |           |         |          |        |            |   |
| 3.15 Total   | budget f  | or res  | earch fo | or cur  | rent year  | in   | lakh    | -<br>s: |           |         |          |        |            |   |
| From Fu  | From Funding agency From Management of University/College 16.89                                   |         |          |         |            |      |         |         |           |         |          |        |            |   |
| Total  |   |         | 16.89    | 1       | _<br>]     |      |         |         |           |         | L        |        |            |   |
| 3.16 No. o   | f patents   | recei   |          |         | _          |      |         |         |           |         |          |        |            |   |
|  | _   |         |          | Trunc   | of Doton   |      | I       |         |           | lumbe   | <u> </u> | _      |            |   |
|  |   |         |          | 1 ype   | of Pater   | II   | Δnr     | olied   | IN        | uiiibe  | T        |        |            |   |
|  |   |         | ]        | Natio   | nal        |      |         | nted    |           |         |          |        |            |   |
|  |   |         |          | [ 4 a   | ا معانده   |      |         | olied   |           |         |          |        |            |   |
|  |   |         |          | mtern   | ational    |      | Gra     | nted    |           |         |          |        |            |   |
|  |   |         |          | Comr    | nercialise | ed   |         | olied   |           |         |          |        |            |   |
|  |   |         |          |         |            |      | Gra     | nted    |           |         |          |        |            |   |
| 3.17 No. of  | researcl<br>e institut  |         |          | ogniti  | ons rec    | eive | ed by   | facul   | ty and r  | esearcl | n fellov | WS     |            |   |
| Of th  | c mstitut   |         | ic year  |         |            |      |         |         |           |         |          |        |            |   |
|  | Total   | Inter   | nation   | al N    | National   | Si   | tate    | Uni     | versity   | Dist    | Colle    | ege    |            |   |
|  | 02  |         | -        |         | 02         |      | -       |         | -         | -       | -        |        |            |   |
| who are  | 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them |         |          |         |            |      |         |         |           |         |          |        |            |   |
| 3.19 No. of Ph.D. awarded by faculty from the Institution $01$ |   |         |          |         |            |      |         |         |           |         |          |        |            |   |
| 3.20 No. of  | Researc   | h scho  | olars re | ceivin  | g the Fell | ow   | ships   | (New    | ly enrol  | led + e | xisting  | ones   | <b>.</b> ) |   |
|  | JRF [   | 0       | S        | RF      | 0          | Pro  | oject l | Fellov  | vs 0      | An      | y othe   | r [    | 0          |   |
| 3.21 No. of  | students  | s Parti | icipated | in N    | SS events  | :    |         |         |           |         |          |        |            |   |
|  | University level 100 State level -  |         |          |         |            |      |         |         |           |         |          |        |            |   |

|          |                            | National leve   | el     | International level | - |
|----------|----------------------------|-----------------|--------|---------------------|---|
| 3.22 No. | of students participated   | n NCC events:   |        |                     |   |
|          |                            | University le   | evel _ | State level         | - |
|          |                            | National lev    | rel -  | International level | - |
| 3.23 No. | of Awards won in NSS:      |                 |        |                     |   |
|          |                            | University le   | evel - | State level         | - |
|          |                            | National leve   | el     | International level | - |
| 3.24 No. | of Awards won in NCC:      |                 |        |                     |   |
|          |                            | University le   | evel   | State level         | - |
|          |                            | National leve   | el -   | International level | - |
| 3.25 No. | of Extension activities or | anized          |        |                     |   |
|          | University forum -         | College forum - |        |                     |   |
|          | NCC -                      | NSS 06          | Any    | other -             |   |

# 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

- NSS cell of college organised Seven days residential camp at Mouje Sangaon and conducted activates such as cleanliness, Health camp, Village Survey, Carrier guidance and skill development program.
- Van Mahostava & Tree Plantation on 05/07/2017 at Bharati Vidyapeeth's College of Engineering, Kolhapur Campus by Regional Director Hon. Dr. H. M. Kadam, Principal Dr. V. R. Ghorpade, NSS Co-ordinator & NSS Students.
- Distributed Note book to village school children on occasion of Birthday of founder Hon. Dr. Patangraoji Kadam.

#### Criterion - IV

### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing    | Newly created | Source of Fund | Total       |
|---|-------------|---------------|----------------|-------------|
| Campus area   | 10 Acres    |               | Self           | 10 Acres    |
| Class rooms   | 39          |               | Self           | 39          |
| Laboratories  | 53          |               | Self           | 53          |
| Seminar Halls   | 07          |               | Self           | 07          |
| Tutorial room   | 12          |               | Self           | 12          |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | 22          | 1             | Self           | 23          |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | 4,72,52,466 | 71,45,549     | Self           | 5,43,98,015 |

#### 4.2 Computerization of administration and library

- RFID cum Bar-coded Identity card to the users.
- OPAC Book Search facility with ample user interfaces.
- DELNET Service.
- Well maintained Digital Library equipped with 15 computers.
- Issue of Educational CD/DVD's to the needy people.
- Accounting softwares, bill-payment softwares have been developed and installed as part of computerization of administration.

#### 4.3 Library services:

|                 | Existing |             | New                       | ly added    | Total |             |  |
|-----------------|----------|-------------|---------------------------|-------------|-------|-------------|--|
|                 | No.      | Value       | No.                       | Value       | No.   | Value       |  |
| Text Books      | 20252    | 58,67,909/- | 1654                      | 8,17,639/-  | 21906 | 66,85,548/- |  |
| Reference Books | 1723     | 7,94,755/-  | 27                        | 20,250/-    | 1750  | 8,15,005/-  |  |
| e-Books         | 816      | 19,470/-    | 816<br>(Delnet<br>e-lib.) | 13,570/-    | 816   | 33,040/-    |  |
| Journals        | 50       | 1,04,139/-  | 54                        | 1,44,154/-  | 104   | 2,47,663/-  |  |
| e-Journals      | 275      | 6,71,735/-  | 482                       | 11,06,249/- | 757   | 17,77,984/- |  |
| CD              | 677      | -           | 25                        | -           | 702   | -           |  |
| Video           | 8455     | 66,000/-    | 8455                      | 66,000/-    | 8455  | 66,000/-    |  |

#### 4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Depart<br>-ments | Others |
|----------|--------------------|------------------|----------|---------------------|---------------------|--------|------------------|--------|
| Existing | 513                | 22               | 10mbps   | 02                  | 01                  | 20     | 45               | -      |
| Added    | 79                 |                  | 100mbps  |                     |                     |        |                  | -      |
| Total    | 592                | 22               | 100mbps  | 02                  | 01                  | 20     | 45               | -      |

# 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

| Sr.<br>No. | Name of the Programme                          | Duration                 | No. of Beneficiaries |
|------------|--|--------------------------|----------------------|
| 1          | Workshop on 3-D Printing Technology            | 22-23 Feb.,2018, 02 days | 40                   |
| 2          | Workshop on ANSYS software                     | 20-21 Feb.,2018, 02 days | 40                   |
| 3          | Microsoft certification on Network<br>Security | 23-25 Feb.,2018, 03 days | 92                   |
| 4          | National Level Workshop on Big Data and Hadoop | 15-16 Feb.,2018, 02 days | 33                   |
| 5          | Ardumo based Design and Application            | 01-02 Feb.,2018, 02 days | 43                   |
| 6          | Antenna Synthesis Workhop                      | 03-04 Feb.,2018, 02 days | 15                   |
| 7          | Workshop on QGIS                               | 26-27 Dec.,2017, 02 days | 54                   |

#### 4.6 Amount spent on maintenance in lakhs:

i) ICT 26, 48,838

ii) Campus Infrastructure and facilities 3, 09,727

iii) Equipments 2, 39,784

iv) Others 43, 53,498

**Total:** 75, 51,847/-

#### Criterion - V

#### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

- Students are encouraged to participate in various Seminars, Symposiums, Workshops and Conferences.
- Awareness programs about GATE, GRE are conducted to update student's knowledge about the higher studies in India and abroad.
- Orientation seminars are conducted for the students on various competitive civil service examinations by engaging outside experts.
- Encourage students of UG/PG to publish project outcomes in conference proceedings and journals.
- "Best Research Paper Award" for the paper publication by the students in National Conference.
- Campus is wi-fi enabled.
- Mentors are allocated for each batch of 20 students has a face to face interaction with individual student.
- Moodle is used to provide the course material as intranet resources.
- Remedial classes are organized to improve performance of students
- Industrial Visits are organized to impart practical knowledge to students

#### 5.2 Efforts made by the institution for tracking the progression

- Constant Feedbacks are collected from students regarding teaching staff & their views are considered and suitable steps are taken to promote and develop the teaching style.
- Parents Teachers meet are held to inform the parents regarding the progression of the students.

#### 5.3 (a) Total Number of students

| UG   | PG | Ph. D. | Others |
|------|----|--------|--------|
| 1294 | 25 | -      | -      |

(b) No. of students outside the state

9

(c) No. of international students

-

| No  | %     |  |  |
|-----|-------|--|--|
| 913 | 69.22 |  |  |

Men

| No  | %     |
|-----|-------|
| 406 | 30.78 |

Women

| Last Year |     |    |     | This Year                |       |         |     |    |     |                          |       |
|-----------|-----|----|-----|--------------------------|-------|---------|-----|----|-----|--------------------------|-------|
| General   | SC  | ST | OBC | Physically<br>Challenged | Total | General | SC  | ST | OBC | Physically<br>Challenged | Total |
| 1001      | 168 | 3  | 267 | 01                       | 1440  | 867     | 139 | 01 | 198 | 01                       | 1206  |

Demand ratio 40.90 %

**Dropout % 7.40** 

# **5.4** Details of student support mechanism for coaching for competitive examinations (If any)

| Sr.<br>No. | Name of Seminar /<br>Workshop/                     | Workshop/ Audience                     |                    | Resource<br>Person /                       | Remark/Skill<br>Developed               |
|------------|--|--|--------------------|--|---|
|            | Particulars  |  |                    | Institute                                  |   |
| 1          | Careers in UPSC                                    | 10/8/2017                              | B.EAll             | UPSC Director                              | Competitive Exam Preparation            |
| 2          | Seminar on "GATE<br>Preparation "                  | 25/07/2017                             | BECSE              | Mr. S. B. Patil                            | Improved Performance in GATE Exam       |
| 3          | GATE Cell Formed in Mechanical Dept                | -                                      | BE<br>MECH         | Mr. P. D.<br>Rajigare                      | Improved Performance in GATE Exam       |
| 4          | GATE Test Series                                   | 20/07/2017<br>27/07/2017<br>10/08/2018 | TE and<br>BE Civil | Mr. A. M.<br>Jadhav                        | Improved Performance in GATE Exam       |
| 5          | GATE awareness<br>and preparation for<br>GATE exam | 24/02/2018                             | SE and TE<br>Civil | Mr. Arif Khan<br>M.Tech<br>(IIT Kharagpur) | Improved<br>Performance in<br>GATE Exam |

| No. of students beneficiaries | 425 |
|-------------------------------|-----|
|-------------------------------|-----|

### 5.5 No. of students qualified in these examinations

| NET         | - | SET/SLET -   | GATE - | - CAT -  |
|-------------|---|--------------|--------|----------|
| IAS/IPS etc | - | State PSC 01 | UPSC . | Others _ |

### 5.6 Details of student counselling and career guidance

|            | Name of                |      |                    |                            |                           |
|------------|------------------------|------|--------------------|----------------------------|---------------------------|
| Sr.<br>No. | Seminar /<br>Workshop/ | Date | Target<br>Audience | Resource Person /Institute | Remark/Skill<br>Developed |
|            | Particulars            |      |                    |                            |                           |

| 1 | Careers in UPSC               | 10/8/2017                      | B.E.                                    | UPSC Director                     | Competitive Exam Preparation  |
|---|-------------------------------|--------------------------------|---|-----------------------------------|-------------------------------|
| 2 | AptTech<br>Training           | 26/12/2018<br>to<br>27/12/2017 | B.E.                                    | Mr.Sanir Kittur                   | Aptitude Preparation          |
| 3 | Lead College<br>F.E. Training | 16/1/2018                      | F.E.                                    | Mr.Amit Prabhu-<br>Campus for you | Soft skill Training           |
| 4 | Research in USA               | 17/1/2018                      | B.E/M.E/<br>students and<br>all Faculty | Dr.Sachin Shendokar               | Foreign Education             |
| 5 | Lead College<br>T.E. Training | 17/1/2018<br>to<br>18/1/2018   | T.E.                                    | O2 Breathing Brains               | Campus Recruitment Training   |
| 6 | Preparation of GD/PI          | 7/3/2018                       | B.E.                                    | Dr. Mrs. S. A. Memon              | Interview<br>Techniques       |
| 7 | Campus Awareness Training     | 19/3/2018<br>to<br>20/3/2018   | B.ECSE/<br>ETC/ETX                      | Mr.Sanir Kittur                   | Campus Placement<br>Awareness |

No. of students benefitted

403

### 5.7 Details of campus placement

|                                       | Off Campus                            |                              |                              |
|---------------------------------------|---------------------------------------|------------------------------|------------------------------|
| Number of<br>Organizations<br>Visited | Number of<br>Students<br>Participated | Number of<br>Students Placed | Number of Students<br>Placed |
| 37                                    | 225                                   | 96                           | 6                            |

## 5.8 Details of gender sensitization programmes

| Sr.<br>No. | Name of Event   | Resource Person   | Date                       |
|------------|---|---|----------------------------|
| 1          | Introductory seminar for Newly<br>Admitted students : Objective and<br>working of Internal Complaints<br>Committee(ICC) | Mrs. SadhanaZadbuke<br>Director, Savendana,<br>Kolhapur | 9 <sup>th</sup> Sept. 2017 |

|  | 2      | on occasion of International Women                                   | Dr. Anima Dahibhate<br>Senior Faculty, Art of | 8 <sup>th</sup> March 2018 |  |  |
|--|--------|--|---|----------------------------|--|--|
|  |        | Day  | Living, Kolhapur                              |                            |  |  |
| 5.9  | Stude  | ents Activities  |   |                            |  |  |
|  | 5.9.1  | No. of students participated in Sports, Games and other events       |   |                            |  |  |
|  |        | State/ University level 3 Nation                                     | onal level _ In                               | ternational level _        |  |  |
|  |        | No. of students participated in cultural e                           | events  |                            |  |  |
|  |        | State/ University level 3 Nation                                     | onal level Int                                | ernational level           |  |  |
| 5.9.   | 2 N    | No. of medals /awards won by students i                              | n Sports, Games and                           | other events               |  |  |
|  | Spo    | orts: State/ University level 8 Na                                   | tional level 1 Int                            | ernational level           |  |  |
| Cultural: State/ University level 8 National level - International level -   |        |  |   |                            |  |  |
| 5.10   | ) Scho | olarships and Financial Support                                      |   |                            |  |  |
|  |        |  | Number of students                            | Amount                     |  |  |
|  |        | Financial support from institution                                   | 53  | 8,25,910/-                 |  |  |
|  |        | Financial support from government                                    | 1134  | 5,19,46,637/-              |  |  |
|  |        | Financial support from other sources                                 | -   | -                          |  |  |
|  |        | Number of students who received International/ National recognitions |   |                            |  |  |
| 5.11   | l Stı  | udent organised / initiatives  |   |                            |  |  |
| Fair   | ·s     | : State/ University level 12 National level - International level -  |   |                            |  |  |
| Exhibition: State/ University level 1 National level - International level - |        |  |   |                            |  |  |
| <b>5.12 No. of social initiatives undertaken by the students</b> 06          |        |  |   |                            |  |  |
| 5.13 Major grievances of students (if any) redressed: 01                     |        |  |   |                            |  |  |

# Criterion - VI

#### 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

#### Vision

To be recognized as leaders in engineering education and explore innovative learning opportunities for application of knowledge to benefit society.

#### Mission

- To be amongst one of the premier Institute of Engineering.
- To prepare students for professional career and advance studies in the field of Engineering.
- To impart quality education and disseminate global issue to students for serving the society.
- To create a technological savvy campus and provide industry centric education.

#### 6.2 Does the Institution has a management Information System

**Yes.** Across various departments MIS is implemented for the smooth conduction of activities. Some of the activity heads are maintained through MIS as mentioned below:

- 1. Academic excellence through moodle at departments.
- 2. Administration through ERP.
- 3. Finance and Account through ERP and Tally.
- 4. Student Admission and Support through ERP.
- 5. Library & information science (through- OPAC).

#### 6.3 Quality improvement strategies adopted by the institution for each of the following:

#### **6.3.1 Curriculum Development**

As the institute is affiliated to Shivaji University, the curriculum development at institute level is not permitted. But many of the teaching faculties are involved in the process of syllabus formation and revision at various levels of academics. Also some of the teaching faculties work as Board of Studies chairman at university level which helps to value adds to the curriculum aspects from institute end to improve curriculum development.

#### **6.3.2** Teaching and Learning

- To provide quality education to the students, management collects information about different aspects for smooth functioning of the college and it is involved in efficient transaction of teaching learning process.
- Feedbacks are taken from alumni, parents and stakeholders for performance assessment.
- After every semester result analysis is done.
- Before the start of each semester faculties are allotted a course of their interest and they are advised to prepare course file that includes lesson plan, syllabus, old question papers, hand written notes, ICT materials etc and also the audits are run regarding this to check the execution of the same.
- Teachers are encouraged to eLearning courses like NPTEL and the institute maintain most of the copies of IIT-NPTEL video lectures at each departments.
- Different type of academic course training is conducted by each department.
- Many faculties have successfully participated in the training programs.

#### **6.3.3** Examination and Evaluation

- Continuous internal evaluation process for Term work/ Lab work.
- Structured procedure is set for the internal assessment. The procedure of assessment is conveyed to all the students at the beginning of the semester. Continuous assessment is done throughout the semester with respect to defined parameters.
- Midterm class test conducted for internal assessment.
- Final Theory examination (off line) is conducted by University.
- Online examination is introduced for Computer Science Branch by the University.
- Secured Remote Paper distribution System (SRPD) is introduced by University for avoiding mal practices or mis-functioning of examination.

#### **6.3.4** Research and Development

- Research and Development is an integral part of our institute. Institute has a
  actively working research committee that monitors the development aspects
  in research areas at all departments.
- Financial assistance to faculties for attending seminars, training programme, faculty development program and staff development program.

- Financial assistance to faculties for publishing papers in conferences and journals also for patent filing.
- The faculties as well as students are encouraged for research work in addition to their regular work.
- In the past few years a good number of our faculties have completed their M.E./M.Tech. And many of the faculties are registered for Ph.D. program.
- Other research activities of the departments include presentation and publication of research papers in seminars, conferences and journals to take different project works.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- College development committee is actively involved in all the policies and decisions being taken regarding development of library.
- A well developed procedure is followed for purchasing of books, journals, periodicals e-journals etc.
- AICTE recommended e-journals are procured and made available.
- Students and staff members have open access to Library and also can access
  the availability of books through Web-OPAC.
- NPTEL database is also available at the library for reference.
- All the library works and activities are integrated and administered smoothly by using OPAC software. Use of OPAC software has made the library fully automated.
- Personality Development and Career Advancement Books, inspirational volumes, books for competitive exams that include GATE booksto enrich the stack.
- The entire library is under CCTV surveillance. This gives an added security advantage.
- LCD projectors, multimedia system, YouTube videos, NPTEL video lectures are made available to students.

#### 6.3.6 Human Resource Management

- Faculty retention is ensured through conducive work environment
  - > Support for Higher studies
  - ➤ Increments / promotions
  - > Encouragement for research publications

• Service Book is maintained for every recruited staff .Service rules are made transparent.

#### **6.3.7** Faculty and Staff recruitment

- Advertisement is given in leading newspapers for requirement of well qualified faculty and staff.
- Staff selection committee appointed by University recruits the Faculty and Staff. Recruitment process is carried out following the prevailing norms.

#### 6.3.8 Industry Interaction / Collaboration

- To build strong connect with Industries through various activities like final year sponsored projects.
- To enhance industry collaborated research environment TE students are made compulsory to do industrial training for a minimum of 2 weeks.
- To provide guidance for career opportunities to students through Industry and Professional interaction

#### **6.3.9** Admission of Students

- Online centralized Admission process set by the Govt. of Maharashtra,
   Directorate of Technical Education is followed and admissions are given as
   per the prevailing rules set by competent authorities
- At college level admission enrolment is done through ERP.
- Student's unique Id-PRN number is generated through ERP which is used to maintain the record of student

#### 6.4 Welfare schemes for

#### Teaching

The Welfare facilities for the Teachers:

- Provident fund, gratuity, concession in fees for children of employees.
- · Medical leave.
- For woman employee maternity leave of full 6 months.
- Deputation of faculty members for PG and Ph.D. Program during their Course work
- On duty facilities and financial support for presenting research papers and for attending Conferences and Seminars.

|                 | • Preferential selection on higher level post after acquiring desired qualifications.  |
|-----------------|--|
| Non<br>teaching | <ul> <li>Provident fund, gratuity, group insurance facility.</li> <li>Uniform (two sets every year)</li> <li>Internal promotion to higher post after acquiring qualification and depending on availability of higher post.</li> <li>Deputation for programs such as computer maintenance workshop.</li> <li>Earned leave and medical leave.</li> <li>For woman employee maternity leave of full 6 months.</li> </ul> |
| Students        | <ul> <li>Personality/Girls Empowerment Development.</li> <li>Special Guidance Scheme.</li> <li>Scholarship</li> <li>Fee concession</li> </ul>  |

| 6   | Total    | corniic | fund | generated |
|-----|----------|---------|------|-----------|
| ο.: | o i otai | corpus  | Tuna | generated |

Rs. 56,50,000/-

6.6 Whether annual financial audit has been done

| <i>Y</i> es | <b>-</b> / | No   |  |
|-------------|------------|------|--|
| LCB         | TV         | 1 10 |  |

### 6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |   | Internal |           |
|----------------|----------|---|----------|-----------|
| Audit Type     | Yes/No   | Agency  | Yes/No   | Authority |
| Academic       | Yes      | Local Inquiry<br>Committee  | Yes      | IQAC      |
| Administrative | Yes      | <ul><li>Local Inquiry<br/>Committee</li><li>NAAC</li><li>V. A. Dudhediya<br/>CA Audit</li></ul> | Yes      | IQAC      |

| For UG Programmes | Yes | No | <b>√</b> |
|-------------------|-----|----|----------|
| For PG Programmes | Yes | No | <b>√</b> |

# 6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

- Online examination is introduced for Computer Science Branch by the University.
- Secured Remote Paper distribution System (SRPD) is introduced by University for avoiding mal practices or mis-functioning of examination.

# 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

- University promotes the affiliated colleges to go for autonomy.
- Affiliated colleges have to prove their abilities by adhering to certain rules and requirements laid down by the University for becoming an autonomous college.
- University audits the concerned college to check the eligibility for giving autonomy.
- University also promotes permanent affiliation for its constituent colleges.

#### 6.11 Activities and support from the Alumni Association

- College has registered Alumni Association. Every year alumni are invited for meetings and are made aware of the latest development and achievements of the college.
- Providing financial support to cultural students.
- Guidance to cultural group.
- Technical guidance and expertise to students by guest lectures.
- Training programs and guest lectures for the students

#### 6.12 Activities and support from the Parent – Teacher Association

There is a actively performing Parent – Teacher Association in the institute. Each department is having a coordinator for carrying out programmes under Parent – Teacher Association.

#### **6.13** Development programmes for support staff.

- The institute encourages the support staff to participate in various technical workshops.
- The support staff are promoted to attend University level workshops viz.; SRPD workshop, Choice based credit system.

#### 6.14 Initiatives taken by the institution to make the campus eco-friendly

- Solar energy utilization at hostels using solar panels.
- Encouraging paperless communication by using emails and whatssapp groups.
- Plantation and nurturing of trees. Eco friendly green campus and also eco friendly parking is in place.
- Saving electricity wherever and whenever possible.
- Optimal/minimal use of air conditioners.
- No vehicle day once in a year

#### Criterion - VII

#### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
- 1. GATE seminar
- 2. Student data collection using Google forms by TPO office.
- 3. ERP system in office.
- 4. Moodle Server
- 5. Training in Soft skill Program for students
- 6. Value added Training Program for students

# 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

| Sr.<br>No | Plan of Action           | Achievements                                       |  |
|-----------|--------------------------|--|--|
| 01        | Organization of National | National Conference on Recent Trends In            |  |
|           | Conference               | Engineering And Technology is organised for UG,    |  |
|           |                          | PG students and research scholars to inculcate the |  |
|           |                          | research interest among the participants.          |  |
| 02        | Organization of          | Computer Science and Engineering:                  |  |
|           | workshops /seminars for  | Two days National level workshop cum               |  |
|           | students                 | championship on 'Big Data & Hadoop'                |  |
|           |                          | 3 Days workshop and Microsoft                      |  |
|           |                          | Certification on 'Network Security'                |  |
|           |                          | Seminar on 'Database with ADO.Net'                 |  |
|           |                          | <b>Electronics and Telecommunication</b>           |  |
|           |                          | Engineering:                                       |  |
|           |                          | One day workshop on 'Radio frequency               |  |
|           |                          | and antenna synthesis'                             |  |
|           |                          | Two days workshop on 'Arduino based                |  |
|           |                          | Design and Applications'                           |  |

|    |                           | Mechanical Engineering: |   |
|----|---------------------------|-------------------------|---|
|    |                           | •                       | Seminar on 'Opportunities of Research and |
|    |                           |                         | Higher studies in foreign countries'      |
|    |                           | •                       | Seminar on 'Piping design & engineering'  |
|    |                           | •                       | Workshop on 'ANSYS Software'              |
|    |                           | •                       | Workshop on '3D Printing Technology'      |
|    |                           | Gener                   | al Engineering                            |
|    |                           | •                       | Seminar On National Science Day           |
|    |                           | Train                   | ing and Placement:                        |
|    |                           | •                       | Software Development Center.              |
|    |                           | •                       | Campus Recruitment Training Programs.     |
| 03 | Organization of technical | •                       | Technical event 'Techno Bharati 2K18'     |
|    | activities for students   | •                       | Environmental Awareness- Poster and       |
|    |                           |                         | Model Exhibition                          |

#### **7.3 Give two Best Practices of the institution** (please see the format in the NAAC Self-study Manuals)

- 1. Academics monitoring system
- 2. Web page for Engineering Graphics
  - \* Details are provided in Annexure-iii

#### 7.4 Contribution to environmental awareness / protection

- 1. Inter college Poster competition for First Year Engineering students held on 9<sup>th</sup> March 2018 for Environmental Awareness on the occasion of Techno Bharti 2K18.
- 2. Environmental awareness Poster and Model exhibition on the occasion of World Water Day for all Second Year Engineering students held on 23<sup>rd</sup> March 2018.
- 3. Encouraging paperless communication by using emails and whatapp's.
- 4. Awareness was created towards wastage of water and electricity.
- 5. Swachata Abhiyan

#### 7.5 Whether environmental audit was conducted?

No

# 7.6 Any other relevant information the institution wishes to add. (For example SWOT Analysis)

#### **Strengths:**

- Excellent Infrastructure.
- Well Equipped, furnished library with rich collection of reference books publication and journal.
- Good combination of young, experienced and qualified teaching faculty.

#### Weakness:

- Lack of departmental collaborations with the industries.
- Input quality of first year students is poor.
- The numbers of students studying engineering have declined in recent years.

#### **Opportunities:**

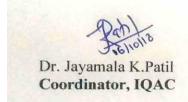
- Developing research culture amongst student and teaching staff.
- Promoting environmental sustainability and increasing environmental awareness.
- Inculcating human ethics, values and discipline in students.

#### **Threats:**

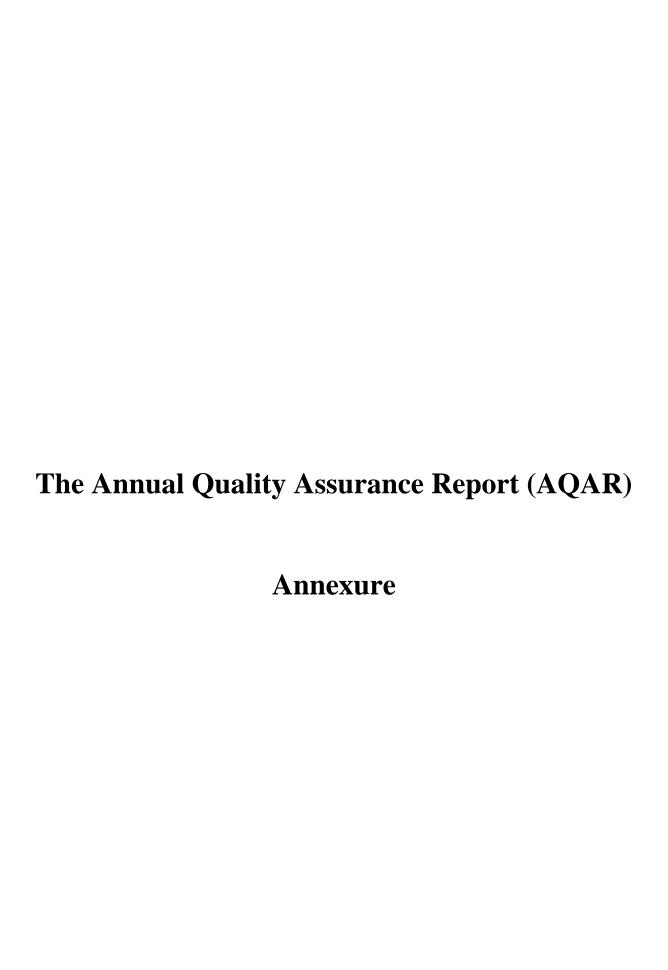
- Rural back-ground students have fear about English Language.
- Challenges related to Entrepreneurship development.

#### 8. Plans of institution for next year

- To starts research centre.
- To increase first year students result.
- Improving the placement opportunities by improving student Technical skills



Dr. Vijay R. Ghorpade Chairperson, IQAC



# Annexure i: Academic Calendar



## BHARATI VIDYAPEETH'S

# **COLLEGE OF ENGINEERING, KOLHAPUR**

Academic Calendar 2017-18 Sem-I

| -Week        | Month     |     |     | W   | eek Da | ys  |     |     | Events                             |  |
|--------------|-----------|-----|-----|-----|--------|-----|-----|-----|------------------------------------|--|
| No           | IVAUMEN   | MON | TUE | WED | THU    | FRI | SAT | SUN | Events                             |  |
| -            |           |     |     |     | 1      | 2   | 3   | 4   |                                    |  |
| -            | June      | 5   | 6   | 7   | 8      | 9   | 10  | 11  | 10.77                              |  |
| 1            | (16)      | 12  | 13  | 14  | 15     | 16  | 17  | 18  | 12: Term commencement 26:RamdanEid |  |
| 2            | (10)      | 19  | 20  | 21  | 22     | 23  | 24  | 25  | 20.Namuaming                       |  |
| 3            |           | 26  | 27  | 28  | 29     | 30  |     |     |                                    |  |
| 4            |           |     |     |     |        |     | 1   | 2   |                                    |  |
| 5            |           | 3   | 4   | - 5 | 6      | 7   | 8   | 9   |                                    |  |
| 6            | July      | 10  | 11  | 12  | 13     | 14  | 15  | 16  | 14 72                              |  |
| $\bigcirc$ 7 | (26)      | 17  | 18  | 19  | 20     | 21  | 22  | 23  | 14: First month attendance display |  |
| 8            |           | 24  | 25  | 26  | 27     | 28  | 29  | 30  |                                    |  |
| 9            |           | 31  |     |     |        |     |     |     |                                    |  |
| 10           |           |     | 1   | 2   | 3      | 4   | 5   | 6   | 3-5: Unit test-I                   |  |
| 11           |           | 7   | 8   | 9   | 10     | 11  | 12  | 13  | 9: Display result of Unit test-I   |  |
| 12           | August    | 14  | 15  | 16  | 17     | 18  | 19  | 20  | 14:Second month attendance display |  |
| 13           | (24)      | 21  | 22  | 23  | 24     | 25  | 26  | 27  | 15:Independence day 17:Parsi New   |  |
| 14           |           | 28  | 29  | 30  | 31     |     |     |     | year 25: Ganesh Chaturthi          |  |
| 15           |           |     |     |     |        | 1   | 2   | 3   | 2:BakriEid                         |  |
| 16           | Sant      | 4   | 5   | 6   | 7      | 8   | 9   | 10  | 5:AnantChaturdashi                 |  |
| 17           | Sept (23) | 11  | 12  | 13  | 14     | 15  | 16  | 17  | 16:Third month attendance display  |  |
| 18           | (23)      | 18  | 19  | 20  | 21     | 22  | 23  | 24  | 20: Feedback 21-23: Unit test-II   |  |
| 19           |           | 25  | 26  | 27  | 28     | 29  | 30  | 1   | 25-28:Termwork 30:Vijayadashami    |  |
| ~20          | 0.4       |     |     |     |        |     | 1   | 1   |                                    |  |
| 21           | Oct (11)  | 2   | 3   | 4   | 5      | 6   | 7   | 8   | 2: Gandhi Jayanti                  |  |
| 22           | (11)      | 9   | 10  | 11  | 12     | 13  | 14  | 15  | 3-14: University POE               |  |

- Meeting with Regional Director on every Tuesday
- HOD Meeting on every Wednesday at 3:00pm
- Monthly Students counseling by department committee in first week of every month
- College will remain closed on every Sunday

| Term                               | No Working | No Teaching | Practical oral    | Academic Term             |
|------------------------------------|------------|-------------|-------------------|---------------------------|
| Commencement                       | days       | days        | Examinations      | end                       |
| 12 <sup>th</sup> June 2017         | 100        | 89          | October           | 27 <sup>th</sup> November |
| Term Start and<br>Last working day | Holi       | days        | Academic Activity |                           |

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# Co-Curricular Activities SEM-I

| Sr.<br>No.      | Activity   | Date                         | Organizer        |
|-----------------|--|------------------------------|------------------|
| 1               | International Yoga day   | 21 <sup>st</sup> June        | NSS              |
| 2               | Seminar on "Guidelines for project selection."                                       | 1st week of July             | All Departments  |
| 3               | Tree Plantation  | 5 <sup>th</sup> July         | NSS              |
| 4               | Seminar on "GATE awareness"  | 4 <sup>th</sup> week of July | ETX Department   |
| 5               | Workshop on Industry Institute Interaction for T.E, B.E students of all departments. | 1st week of Aug              | All Department   |
| 6               | Training program on 'Campus Recruitment'   | 2 <sup>nd</sup> week of Aug  | TPO              |
| $\overline{}$ 7 | Social Activity  | 2 <sup>nd</sup> week of Aug  | MECH Department  |
| 8               | First Year Stud. "FRESHERS WELCOME"  | 3 <sup>rd</sup> week of Aug  | FE Department    |
| 9               | Patent filing awareness program  | 4th week of Aug              | E&TC Department  |
| 10              | Teachers Day Function  | 5 <sup>th</sup> Sept         | CSE Departments  |
| 11              | Seminar on "Personality Development"   | 2 <sup>nd</sup> week of Sept | F.E Department   |
| 12              | Engineers day celebration  | 15 <sup>th</sup> Sept        | Civil Department |
| 13              | Technical seminar  | 3 <sup>rd</sup> week of Sept | All Department   |

Dr.V.R.Ghorpade



# BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING, KOLHAPUR

Academic Calendar 2017-18 Sem-II

| Week | Month    |     |     | W   | eek Day | ys  |     |     | Events   |  |
|------|----------|-----|-----|-----|---------|-----|-----|-----|--|--|
| No   | Month    | MON | TUE | WED | THU     | FRI | SAT | SUN | Events   |  |
| -    |          |     |     |     |         | 1   | 2   | 3   |  |  |
| -    |          | 4   | 5   | 6   | 7       | 8   | 9   | 10  | 18: Term Commencement  |  |
| 1    | Dec      | 11  | 12  | 13  | 14      | 15  | 16  | 17  | 25: Christmas  |  |
| 2    | (11)     | 18  | 19  | 20  | 21      | 22  | 23  | 24  | 20. Omisinas   |  |
| 3    |          | 25  | 26  | 27  | 28      | 29  | 30  | 31  |  |  |
| 4    |          | 1   | 2   | 3   | 4       | 5   | 6   | 7   |  |  |
| 5    |          | 8   | 9   | 10  | 11      | 12  | 13  | 14  | 20:First month attendance display                                  |  |
| 6    | Jan      | 15  | 16  | 17  | 18      | 19  | 20  | 21  | 26: Republic day   |  |
| 7    | (26)     | 22  | 23  | 24  | 25      | 26  | 27  | 28  | 20. Republic day   |  |
| 8    |          | 29  | 30  | 31  |         |     |     |     |  |  |
| 10   |          |     |     |     | 1       | 2   | 3   | 4   | 3: Formative Feedback  |  |
| 11   |          | 5   | 6   | 7 - | 8       | 9   | 10  | 11  | 8-10: Unit test-I 10: Parents meet                                 |  |
| 12   | Feb      | 12  | 13  | 14  | 15      | .16 | 17  | 18  | 13: Mahashivratri  |  |
| 13   | (22)     | 19  | 20  | 21  | 22      | 23  | 24  | 25  | 14: Display result of Unit test-I 19: Chh. Shivaji Maharaj Jayanti |  |
| 14   |          | 26  | 27  | 28  |         |     |     |     | 20: Second month attendance display                                |  |
| 15   |          |     |     |     | 1       | 2   | 3   | 4   |  |  |
| 16   |          | 5   | 6   | 7   | 8       | 9   | 10  | 11  | 1: Holi 17: Summative Feedback                                     |  |
| 17   | March    | 12  | 13  | 14  | 15      | 16  | 17  | 18  | 30: Third month attendance display                                 |  |
| 18   | (26)     | 19  | 20  | 21  | 22      | 23  | 24  | 25  |  |  |
| 19   |          | 26  | 27  | 28  | 29      | 30  | 31  |     |  |  |
|      | Apr      |     |     |     |         |     |     | 1   | 2-4: Unit test-II 5-7:Termwork                                     |  |
| 20   | Apr (06) | 2   | 3   | 4   | 5       | 6   | 7   | 8   | 7: Display result of Unit test-II                                  |  |

- Meeting with Regional Director on every Tuesday
- HOD Meeting on every Wednesday at 3:00pm
- Monthly Students counseling by department committee in first week of every month

College will remain closed on every Sunday

| Term Commencement              | Last Working day         | Practical oral Examinations | Theory Examinations        |
|--------------------------------|--------------------------|-----------------------------|----------------------------|
| 18 <sup>th</sup> December 2017 | 7 <sup>th</sup> Apr 2018 | As per University schedule  | As per University schedule |
| Term Start and End             | Holidays                 | Academic Activity           |                            |

Dr.V.R.Ghorpade

# **Co-Curricular Activities SEM-II:**

| Sr.<br>No. | Activity  | Date                          | Organizer                         |
|------------|---|-------------------------------|-----------------------------------|
| 1          | Spots Activity  | Last week of December         | Sports Coordinator                |
| 2          | "Blood Donation Camp"on occasion of birthday<br>of Hon.Dr.Patangraoji Kadam &<br>Hon.Dr.Vishwajit Kadam | 1 <sup>st</sup> week of Jan   | NSS Team & Medical care committee |
| 3          | Campus Cleaning program   | 1 <sup>st</sup> week of Jan   | NSS & All departments             |
| 4          | Annual Gathering  | 3 <sup>rd</sup> week of Jan   | Cultural committee                |
| 5          | Seminar on "Personality Development"  | 4 <sup>th</sup> week of Jan   | ETX Department                    |
| 6          | Training program for S.E,T.E.   | 2 <sup>nd</sup> week of Feb   | TPO                               |
| 7          | C programming contest   | 3 <sup>rd</sup> week of Feb   | CSE Department                    |
| 8          | Science day celebration   | 28 <sup>th</sup> February     | FE Department                     |
| 9          | National conference   | 1st week of March             | CIVIL Department                  |
| 10         | Women's day celebration   | 8 <sup>th</sup> March         | E&TC Department                   |
| 11         | NSS camp  | 2 <sup>nd</sup> week of March | NSS Coordinator                   |
| 12         | MCED workshop   | 3 <sup>rd</sup> week of March | EDC Cell                          |
| 13         | Farewell function   | 1st week of April             | MECH Department                   |

Dr.V.R.Ghorpade

# **Annexure-ii: Feedback Reports**

# 1. Alumni Feedback Report

|  |  | ESSENTIAL DE  | ETAILS        |              | ,         |           |
|--|--|---|---------------|--------------|-----------|-----------|
| Alumni   | Name   | Titendra  | Govind        | Shinde.      |           | TOTAL Y   |
| Father's Name Date of Birth (DD/MM/YY) Year of Passing out |  | Govind Pattu Shinde.  |               |              |           |           |
|  |  | 28/06/13  |               |              |           |           |
|  |  | 2016  | Departmen     | t MECHANICAL | NI OLEVIA |           |
| Perman   | ent Address  | At:- Kotoli   | i, Tel- f     | arhala.      | i ender   |           |
|  |  | Dist! - Ko  |               |              |           |           |
|  |  |   |               |              |           |           |
| Contact  | No.  | a cobay   | Mobile No.    | 914630       | 4050      |           |
| E-mail I   | D  | jitendra G  |               |              |           |           |
| Present  | Organization   | Bhasati vidyapeeth's kop.   |               |              |           |           |
| Designa  | tion   |   |               |              |           |           |
|  | CTO11  | Pason 122A  | Present Locat | tion Icolho  | epror.    |           |
|  |  | - Fora . 122A   | Present Locat | tion (colha  | eprer.    |           |
| <u>S. No</u>   |  | Ass), food,   | Present Locat | (@)III       |           | Tee .     |
| 2 marif e 183  | Stat   | ement   |               | Sometimes    | epior,    | ee        |
| Line   | Stat  Do you feel proud t  BHARATI as an Alu   | ement<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |               | (@)III       |           | ee        |
| 2.   | Do you feel proud to BHARATI as an Alu. Institute organizes activities for overal students.  | ement  o be associated with mni? various kind of l development of   |               | (@)III       |           | <u>ee</u> |
| 2.   | Do you feel proud to BHARATI as an Alu. Institute organizes activities for overal students.  Are you willing to  | ement  o be associated with mni? various kind of l development of contribute in the   |               | (@)III       |           | ee        |
| 23   | Do you feel proud to BHARATI as an Alu. Institute organizes activities for overal students.  Are you willing to development of the Institute handles str   | ement  o be associated with mni? various kind of l development of contribute in the Institute?  |               | (@)III       |           | ee ee     |
|  | Do you feel proud to BHARATI as an Alus Institute organizes activities for overal students.  Are you willing to development of the Institute handles stuproperly.  Institute is laboratories and   | ement  o be associated with mni? various kind of I development of contribute in the Institute? udent's grievance having adequate equipment for                      |               | (@)III       |           | 86        |
| 2. 3<br>4<br>5.  | Do you feel proud to BHARATI as an Alus Institute organizes activities for overal students.  Are you willing to development of the Institute handles stuproperly.  Institute is laboratories and practical experience Is education impart                    | ement  o be associated with mni? various kind of I development of contribute in the Institute? udent's grievance having adequate equipment for es. ed at BHARATI is |               | (@)III       |           | <b>G6</b> |
| 1  | Do you feel proud to BHARATI as an Alus Institute organizes activities for overal students.  Are you willing to development of the Institute handles stuproperly.  Institute is laboratories and practical experience Is education impartuseful and relevant | ement  o be associated with mni? various kind of I development of contribute in the Institute? udent's grievance having adequate equipment for                      |               | (@)III       |           | ee        |

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| 8.   | Has the T & P Cell provided ample On Campus and Off Campus placement opportunities?    |              |                |         | Y.S |
|--|--|--------------|----------------|---------|-----|
| 9.   | Do you like to join the Institute Alumni Association?                                  | V            |                |         |     |
| 10.  | Is Institute providing good hospitality as Alumni after passing out?                   | V            |                |         |     |
| 11.  | Do you receive regular updates from the Institute through Mails/Calls/SMS etc.?        | STREET       | ~              |         |     |
| fc.  | Memorable moment in the Institute:  Licitation at Bhazati VI  NK in Shiveri University |              |                |         |     |
| H  | nk in shiveyi university on ble Dr. vishwayeet   | Kadam        | secaret        | ary     |     |
|  | tion for improvements:   |              | , , , , ,      | 12 (22) | (   |
|  |  |              |                |         |     |
| The second second second   | artments Develop Reacea, a   | Lind         | 200-1          | 1       | -   |
| *  | artments <u>Develop</u> Reascance<br>heab. For MF, studen!                             | th and       | Develop        | ment    |     |
| THE STATE OF THE S | artments <u>Develop</u> Reaseance<br>heab for ME studen!                               | th and       | Develop        | ment    |     |
| TOTAL OF THE STATE | heeb. for ME studen!   | ts,          | Develop        | ment    |     |
|  | artments Develop Reaseance heab. For ME Studen!  tute provide togrelling Student.      | +8 ,         | Develop        | ment    |     |
| Insti  | herb. For ME Studen!   | ts,<br>Paeil | Miles model in |         |     |
| Insti  | heeb. for ME studen!  tute provide travelling  Student.                                | ts, -for     | Miles model in |         |     |
| Insti  | heeb. For ME studen!  tute provide togrelling  Student.  > Provide scholarship         | ts, -for     | Miles model in |         |     |

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# 2. Parents Feedback Report

| BMARATT | Bharati Vidyapeeth's College Of Engineering, Kolhapur  Department Of Mechanical Engineering |
|---------|---|
|         | Year 2017-18 Semester - X/II  |
|         | PARENT'S FEEDBACK   |
| P       | lease indicate your opinion regarding the following aspects of our institute or department. |
| -       | Quality of teaching offered by college.   |
|         | Excellent Good Satisfactory   |
|         | 2. Examination system adopted in institute  |
|         | Excellent Good Satisfactory   |
|         | 3. Student discipline in college.   |
| 100     | Excellent Good Satisfactory   |
|         | 4. Departmental infrastructure, laboratory &library facilities.                             |
|         | Excellent Good Satisfactory   |
|         | 5. Does the institute regularly inform you about his/her performance?                       |
|         | Yes No partly.  |
| 0       | 6. Does the institute charge any extra facilities?  |
| 0       | Yes No  |
|         | 7. Quality of teaching offered by college.  |
|         | Excellent Good Satisfactory   |
|         | 8. Are you satisfied with following facilities  |
|         | Extra-curricular     Yes    No  |
|         | • Hostel Yes No Day Student.  |

| Counseling Yes No  | and the second   |
|--|--|
| • Counseling Yes No  | mragad , Dagaran   |
|  |  |
| • Guidance Yes No  |  |
|  | All the second   |
| • Canteen Yes No   |  |
|  | Miles to a mobile seek   |
| 9. Suggestion for Improvement:   | so are require for   |
| 9. Suggestion for Improvement:  Some change  Letter sending towards the  | parents/quardian   |
|  |  |
|  |  |
|  |  |
| I We Mr. /Mrs. Dilip Dnyander Patil  | parent/guardian of have attended the parent's meet   |
| Mr. Miss/Mrs. Privanka Sanjay Par<br>& well aware of the performance of my ward.   | nave attended the parent 3 meet  |
| & well aware of the performance of my ward.  |  |
|  |  |
|  |  |
|  |  |
| Parifis  | Parent's signature   |
| Student signature  | Date: 10/02/2018   |
|  |  |
|  | and the state of t |
| The state of the s |  |
|  | Samuel Commence  |
|  |  |
|  |  |
|  |  |

## 3. Employers Feedback Report

## EMPLOYER FEEDBACK FORM

### PERSONAL DETAILS:

| 1 | Organization Name and Address         | SHRE DUDHGANGA VEDGANGA |
|---|---------------------------------------|-------------------------|
| 2 | Name of the Alumni                    | RAHUL G. KAMBLE         |
| 3 | Graduation Degree and Year of Passing | 2017 (Mech. Engg.)      |
| 4 | E – mail & Contact no.                | rahul7287722@amail.c    |

FEEDBACK: (Please tick mark whichever is applicable)

| Sr. No. | Attributes   | Excellent | Very Good | Good | Average | Poor |
|---------|--|-----------|-----------|------|---------|------|
| 1       | Basic knowledge of Engineering concept                             |           |           |      | -       |      |
| 2       | Technical knowledge and ability to implement appropriate technique |           |           |      |         |      |
| 3       | Ability to work in team and managerial skills                      |           |           |      | -       |      |
| 4       | Leadership quality   |           | <u></u>   |      |         |      |
| 5       | Ability to do hard work to achieve desired goals                   |           |           | ~    |         |      |
| 6       | Communication skill  |           | \         |      |         |      |
| 7       | Ability of self motivation and self learning                       |           |           |      |         |      |
| 8       | Knowledge of advanced software                                     | - A       | 1         |      |         |      |

Name of industry/organization: SHRI DUDHGAMGA VEDGANGA, SHUGAR For,

COGEN MANAGER

COGEN MANAGER Shri Dudhganga Vedganga S. S. K. Ltd; Bidri (Mouninagar) Tal. Kagal

Name of signatory: B.S. KULKARNI

Designation: Logen. Manager.

Date: 21/06/17

Signature & Seal:

S.D.V.S.S.K. R.N.G. 279 Ot.10-19-56 Bidri, Tel Kagal

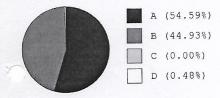
## 4. Students Feedback Report



# BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING, KOLHAPUR STUDENT FEEDBACK REPORT

| Name: SHAMUVEL V PANDIT        | Year: 2018                                |
|--------------------------------|---|
| Subject: INDUSTRIAL ENGINERING | Semester: II                              |
| Branch: Mechanical             | Feedback : Formative                      |
| Class: BE                      | No. of Students who gave the feedback: 23 |
| Shift: First Shift             | Feedback Period: 2017-2018                |

| #  | Question  | A [ Excellent ] | B [ Good ] | C [ Average ] | D [ Below Average |
|----|---|-----------------|------------|---------------|-------------------|
| 1  | Interaction with students in and out of class       | 56.52%          | 43.48%     | 0%            | 0%                |
| -  | Faculty preparedness                                | 47.83%          | 47.83%     | 0%            | 4.35%             |
| 13 | Communication, presentation and teaching skill      | 60.87%          | 39.13%     | 0%            | 0%                |
| 4  | Quality of course material                          | 56.52%          | 43.48%     | 0%            | 0%                |
| 5  | Level of confidence developed in students           | 52.17%          | 47.83%     | 0%            | 0%                |
| 6  | Response to class queries                           | 52.17%          | 47.83%     | 0%            | 0%                |
| 7  | Conducting lectures/practical as per schedule       | 56.52%          | 43.48%     | 0%            | 0%                |
| 8  | Conducting lectures/practical for full duration     | 56.52%          | 43.48%     | 0%            | 0%                |
| 9  | Conducting lectures/practical in interactive manner | 52.17%          | 47.83%     | 0%            | 0%                |
| 10 | Syllabus completion                                 | 90% to 100%     |            |               |                   |
|    | Overall Feedback                                    | 54.59%          | 44.93%     | 0.00%         | 0.48%             |



Prof. Pramod A. Kharade

Feedback Coordinator

(X:

Dr. Vijay R. Ghorpade

## **Annexure- iii: Best Practices of the institution**

## 1. Title of the practice: Academic Monitoring System

**Goal:** Improve the quality education with the help of regular, in time teaching and learning process in depth.

**The context**: The problems of understanding and clarity in the subject were raised by the students. In such cases the faculty members are advised to open the subject with the models, kits, equipments and visualized the things form the real ground, in order to improve conceptual thinking of the students.

## The practices:

- 1. Conducting the meetings with students of all department and discussing their difficulties
- 2. Surprise visit in the classes (theory and practical)
- 3. Academic audit is conducted by IQAC.
- 4. Conducting the meeting of all departments in order to motivate and realize the responsibilities of the teacher form the academic point of view.

#### **Evidence and Success:**

- 1. Attendance of the subject is improved
- 2. Discipline is improved

#### **Problems Encountered:**

We raised questions in the class in connection with understanding of subjects as well as methodology used in teaching, depth of technical knowledge and exercise in connection with University examinations but, however, students are not responded as per our expectations.

### **Resources Required:**

- 1. Teaching aids should be improved
- 2. More emphasis should be on communication skill.

## 2. Title of the practice: Educational website

"www.simgraph.wordpress.com" for first year engineering subject Engineering Graphics.

#### Goal:

- Enhancing student-to-student and faculty-to-student communications.
- Enabling student centred teaching approaches.
- Providing 24/7 accessibility to course material
- Providing just-in-time methods to assess and evaluate student progress.

#### **Context:**

Today, the role of educational technology in teaching is of great importance because of the use of information and communication technologies. With the help of various applications of the internet, teachers and students see the advantage of educational technology. The presence of educational technology is growing in the classroom. The new generation of students is ready to work with these new technologies, which play an important role in students learning and acquiring knowledge. In this context, internet website for learning finds great benefits to students.

#### **Practice:**

To get benefitted by internet technology, a website "<u>www.simgraph.wordpress.com</u>" for first year engineering subject Engineering Graphics has been developed by Mr. M. S. Shinge, faculty from Mechanical department.

The features of website:

- Notes for each topic containing engineering drawings drawn by using Auto-Cad software.
- Topic notes are made interesting by using animated pictures.
- Question bank for each topic is uploaded.
- Useful links of other websites and youtube videos for particular topics are provided.

#### **Evidence of success**

This website is started from academic year 2016-17. Impact of this activity is reflecting in the result of subject Engineering Graphics. 10 students got distinction in university examination.

User students of this website are increasing continuously.

| Year    | No. of views          |  |
|---------|-----------------------|--|
| 2016-17 | 2367                  |  |
| 2017-18 | 1293                  |  |
| 2018-19 | 2626 (till September) |  |

## Problems encountered and Resources required:

- Requires strong time management skills and self-motivation
- Internet and technology-dependent—susceptible to network connections, browser compatibility issues, etc.